

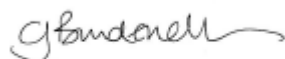
NOTTINGHAM CITY COUNCIL
CHILDREN'S PARTNERSHIP BOARD

Date: Wednesday, 5 July 2017

Time: 4.00 pm

Place: LB 31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors and Board Members are requested to attend the above meeting to transact the following business



Corporate Director for Strategy and Resources

Constitutional Services Officer: Phil Wye **Direct Dial:** 0115 8764637

AGENDA

Pages

- | | | |
|----------|--|----------------|
| 1 | ELECTION OF JOINT CHAIRS | |
| 2 | ELECTION OF VICE CHAIR | |
| 3 | MEMBERSHIP AND TERMS OF REFERENCE
To note the updated membership and Terms of Reference | 3 - 8 |
| 4 | APOLOGIES FOR ABSENCE | |
| 5 | DECLARATIONS OF INTEREST | |
| 6 | MINUTES
Minutes of the meeting held on 22 March 2017, to be agreed. | 9 - 16 |
| 7 | CYPP PRIORITY: EMPOWERING FAMILIES TO BE STRONG AND ACHIEVE ECONOMIC WELLBEING
Report of the Director for Children's Integrated Services | 17 - 20 |
| 8 | MULTI AGENCY SAFEGUARDING HUB UPDATE: POLICE AND DUTY TEAM WORKING TOGETHER
Verbal update by Sophie Russell, Head of Children's Strategy and Improvement | |

9	MOVING TOWARDS INTEGRATED CHILDREN'S SERVICES Report of the Director for Commissioning and Procurement	21 - 32
10	YOUTH CABINET Q4 16/17 & Q1 17/18 UPDATE Report of the Corporate Director for Children and Adults	33 - 38
11	OFSTED PILOT INSPECTION UPDATE Verbal update	
12	CHILDREN AND YOUNG PEOPLE'S PLAN: END OF YEAR CYPP ACTION PLAN REVIEW Report of the Corporate Director for Children and Adults	39 - 66
13	PARTNER UPDATE: NATIONAL PROBATION SERVICE NOTTINGHAMSHIRE Presentation by Julie Burton	
14	FORWARD PLAN To be noted.	67 - 68
15	FUTURE MEETING DATES To agree to meet on the following Wednesdays at 4pm: 27 September 2017 13 December 2017 28 March 2018	

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE CONSTITUTIONAL SERVICES OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.